

# TOWNSHIP COMMITTEE AGENDA VIRTUAL MEETING APRIL 13, 2021 @ 7:30PM

**COMMITTEE MEMBERS** 

Dana Desiderio - Mayor Jean Frankel Andrea Maranca Peter Melick William Voyce

## 1. CALL TO ORDER:

- Roll Call
- Open Public Meetings Statement
- Pledge of Allegiance to the Flag

#### 2. PUBLIC PARTICIPATION:

When addressing the Township Committee, please state your full name and address. Time limited to 5 minutes per speaker.

## Join Zoom Meeting

https://us02web.zoom.us/j/82081210320?pwd=S3l1NnQxcEtWRWJyMEZSMFJOd3dXQT09

Meeting ID: 820 8121 0320

Passcode: r12VpP One tap mobile

+13017158592,,82081210320#,,,,\*848864# US (Washington DC)

+13126266799,,82081210320#,,,,\*848864# US (Chicago)

#### Dial by your location

+1 301 715 8592 US (Washington DC)

+1 312 626 6799 US (Chicago)

+1 646 558 8656 US (New York)

+1 253 215 8782 US (Tacoma)

+1 346 248 7799 US (Houston)

+1 669 900 9128 US (San Jose)

Meeting ID: 820 8121 0320

Passcode: 848864

Find your local number: https://us02web.zoom.us/u/kdWvSHABi5

• PROCLAMATION- Donny Sutton

## 3. CONSENT AGENDA:

All items listed on the Consent Agenda are considered to be routine and will be acted upon by a single motion. There will be no separate discussion of these items unless members of the Council request specific items to be removed for separate action.

#### **RESOLUTIONS:**

- 60-2021: A RESOLUTION APPOINTING GREG LATTANZIO TO THE GREE TEAM ADVISORY SUB-COMMITTEE
- 61-2021: A RESOLUTION SUPPORTING THE MAYORS WELLNESS CAMPAIGN

#### **MISCELLANEOUS:**

- Claims as submitted by the CFO
- Minutes: 12/8/2020, & ES 12/8/2020
- Correspondence List
- Authorization for Approval of NJ Firemen's Association Application for Membership Matthew Melick
- Authorization for Approval of NJ Firemen's Association Application for Membership Andrew Buterbaugh

# 4.PUBLIC HEARING/ADOPTION OF ORDINANCES

 01-2021: REFUNDING BOND ORDINANCE PROVIDING FOR THE REFUNDING OF CERTAIN GENERAL OBLIGATION BONDS OF THE TOWNSHIP OF TEWKSBURY, NEW JERSEY, APPROPRIATING \$7,800,000 THEREFOR AND AUTHORIZING THE ISSUANCE OF \$7,800,000 BONDS OR NOTES OF THE TOWNSHIP FOR FINANCING THE COST THEREOF.

## **5.PRESENTATION/DISCUSSION:**

• Cannabis

## **6.REPORTS:**

- Township Committee
- Township Engineer
- Township Attorney
- Township Administrator
- Chief of Police

## 7. EXECUTIVE SESSION:

BE IT HEREBY RESOLVED in accordance with the provisions of N.J.S.A. 10:12 and 13, the public shall be excluded from the Executive Session of the Township Committee which is being held for the discussion of the following subject matters: 1. Pending or anticipated litigation or contract negotiation; 2. Personnel matters; 3. This Executive Session shall continue for an indefinite period of time and upon termination of the Executive Session, the Township Committee may choose to resume the public portion of the meeting. The discussion, which shall be conducted in closed session, shall be disclosed upon termination of litigation or contractual matter, upon resolution of the personnel matter with consent of said person or persons and as provided by N.J.S.A. 4-12 but in no case later than two (2) years from this date. These minutes shall be available as soon as the matter is resolved or not later than two years hence.

## 8. ADJOURNMENT:

Additional items may be added to this agenda. Final action may be taken on all matters listed or added to this agenda. This agenda was prepared 4/9/2021 with all available information as of this date.

Jennifer Ader, Acting Municipal Clerk.